# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION APR 15.7

APR 15 2004

# W-03514A Payson Water Co., Inc. P. O. Box 82218 Bakersfield CA 93380

# **ANNUAL REPORT**

FOR YEAR ENDING

12 31 2003

FOR COMMISSION USE

Ann04 03

## **COMPANY INFORMATION**

| Company Name (Business Name) PAYSON WATER COMPANY, INC. |                      |                  |                  |                                    |  |
|---------------------------------------------------------|----------------------|------------------|------------------|------------------------------------|--|
| Mailing Address _                                       | P.O. BOX             | 82218            |                  |                                    |  |
|                                                         | (Street)             |                  |                  |                                    |  |
|                                                         | BAKERSFIEL           | D.               | CA               | 93380                              |  |
| (C                                                      | ity)                 |                  | (State)          | (Zip)                              |  |
| 800-2                                                   | 70-6084 or           | 661-633-7546     | 800-748          | -6981                              |  |
| Telephone No. (Include                                  | Area Code)           | Fax No. (Includ  | e Area Code)     | Pager/Cell No. (Include Area Code) |  |
|                                                         |                      | 0 SOUTH STOVER   |                  | prookeutilities.com                |  |
| PAYSO                                                   | ħΤ                   |                  | -                | 85541                              |  |
| Cit                                                     |                      |                  | (State)          | (Zip)                              |  |
|                                                         | 74-8130              | 928-             | 474-1695         | (                                  |  |
| Local Office Telephone 1                                | No. (Include Area Co | de) Fax No. (Inc | clude Area Code) | Pager/Cell No. (Include Area Code) |  |
| Email Address                                           | deans@br             | ookeutilities.c  | om               |                                    |  |

## **MANAGEMENT INFORMATION**

| Management Contact: ROBERT        | T. HARDCASTLE                    | PRES             | IDENT              |
|-----------------------------------|----------------------------------|------------------|--------------------|
|                                   | (Name)                           | (7               | Title)             |
| P.O. BOX 82218                    | BAKERSFIELD                      | CA 9             | 3380               |
| (Street)                          | (City)                           | (State)          | (Zip)              |
| 661-633-7526                      | 800-748-6981                     |                  |                    |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code)      | Pager/Cell No. ( | Include Area Code) |
| Email Address rth@brookeutilit:   | ies.com                          |                  |                    |
|                                   |                                  |                  |                    |
|                                   | AFFER                            | CA 93            | 380                |
| On Site Manager: DEAN SHA         | AFFER<br>(Name)                  | CA 93<br>(State) | 380<br>(Zip)       |
| On Site Manager: DEAN SHA         | AFFER (Name)  BAKERSFIELD        |                  |                    |
| On Site Manager: DEAN SHA         | AFFER (Name)  BAKERSFIELD (City) | (State)          |                    |

 $\square$  Please mark this box if the above address(es) have changed or are updated since the last filing.

| Statutory Agent: ROBERT T H                                                   | ARDCASTLE                                  |                                    |
|-------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|
| Statutory Agent.                                                              | (Name)                                     |                                    |
| P.O. BOX 82218                                                                |                                            | CA 93380 (Zip)                     |
| (Street)                                                                      | (City)                                     | (State) (Zip)                      |
| 661-633-7526                                                                  | 800-748-6981<br>Fax No. (Include Area Code | Pager/Cell No. (Include Area Code) |
| 661-633-7526 Telephone No. (Include Area Code)                                | Fax No. (include Area Code                 | 1 ago. Com A Company               |
| Attorney: JAY SHAPIRO W/ FENN                                                 | EMORE CRAIG<br>(Name)                      |                                    |
| 3003 N. CENTRAL AVE.                                                          | STE 2600 PHOENIX                           | AZ 85012                           |
| (Street)                                                                      | (City)                                     | (State) (Zip)                      |
| 602-916-5000                                                                  | 602-916-5566                               | Pager/Cell No. (Include Area Code) |
| Telephone No. (Include Area Code)                                             | Fax No. (Include Area Code)                | Pager/Cen No. (metade Area Codo)   |
| $_{	imes}$ Please mark this box if the above filing. $\underline{	ext{OWNE}}$ | ERSHIP INFORMATION                         | •                                  |
| Check the following box that applies to your                                  | company:                                   |                                    |
| Sole Proprietor (S)                                                           |                                            | Other than Association/Co-op)      |
| Partnership (P)                                                               | Subchapter S Corpor                        | ration (Z)                         |
| ☐ Bankruptcy (B)                                                              | Association/Co op (A                       | )                                  |
| ☐ Receivership (R)                                                            | Limited Liability Con                      | mpany                              |
| Other (Describe)                                                              |                                            |                                    |
| <u>C</u>                                                                      | OUNTIES SERVED                             |                                    |
| Check the box below for the county/ies in w                                   | hich you are certificated to provid        | le service:                        |
| □ АРАСНЕ                                                                      | ☐ COCHISE                                  |                                    |
| × GlLA                                                                        | ☐ GRAHAM                                   | ☐ GREENLEE                         |
| ☐ LA PAZ                                                                      | ☐ MARICOPA                                 | ☐ MOHAVE                           |
| ☐ NAVAJO                                                                      | ☐ PIMA                                     | ☐ PINAL                            |
| ☐ SANTA CRUZ                                                                  | ☐ YAVAPAI                                  | ☐ YUMA                             |
| ☐ STATEWIDE                                                                   |                                            | _                                  |

# **UTILITY PLANT IN SERVICE**

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (OC) | Accumulated<br>Depreciation<br>(AD) | O.C.L.D<br>(OC less AD) |
|--------------|----------------------------------------|-----------------------|-------------------------------------|-------------------------|
| 301          | Organization                           | 300                   | 223                                 | 77                      |
| 302          | Franchises                             |                       |                                     |                         |
| 303          | Land and Land Rights                   | 22,391                | 10,596                              | 11,795                  |
| 304          | Structures and Improvements            | 194,352               | 107,408                             | 86,944                  |
| 307          | Wells and Springs                      | 340,366               | 184,006                             | 156,360                 |
| 311          | Pumping Equipment                      | 175,274               | 76,085                              | 99,189                  |
| 320          | Water Treatment Equipment              | 13,203                | 3,362                               | 9,841                   |
| 330          | Distribution Reservoirs and Standpipes | 359,495               | 126,188                             | 233,307                 |
| 331          | Transmission and Distribution Mains    | 596,696               | 308,366                             | 288,330                 |
| 333          | Services                               | 109,497               | 63,676                              | 45,821                  |
| 334          | Meters and Meter Installations         | 215,623               | 67,623                              | 148,000                 |
| 335          | Hydrants                               | 1,589                 | 324                                 | 1,265                   |
|              | Backflow Prevention Devices            |                       |                                     |                         |
| 339          | Other Plant and Misc. Equipment        | 409,889               | 228,770                             | 181,119                 |
| 340          | Office Furniture and Equipment         |                       |                                     |                         |
| 341          | Transportation Equipment               |                       |                                     |                         |
| 343          | Tools, Shop and Garage Equipment       |                       |                                     |                         |
| 344          | Laboratory Equipment                   |                       |                                     |                         |
| 345          | Power Operated Equipment               | 6,793                 | 1,059                               | 5,734                   |
| 346          | Communication Equipment                | 3,417                 | 51                                  | 3,366                   |
| 347          | Miscellaneous Equipment                |                       |                                     |                         |
| 348          | Other Tangible Plant                   | 495                   | 62                                  | 433                     |
|              | TOTALS                                 | 2,449,380             | 1,177,799                           | 1,271,581               |

This amount goes on the Balance Sheet Acct. No.108

#### **CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation<br>Expense<br>(1x2) |
|--------------|----------------------------------------|----------------------|-----------------------------------|----------------------------------|
| 301          | Organization                           | 300                  | 2.76%                             | 8                                |
| 302          | Franchises                             |                      |                                   |                                  |
| 303          | Land and Land Rights                   | 22,391               | 3.12%                             | 699                              |
| 304          | Structures and Improvements            | 194,352              | 3.20%                             | 6,218                            |
| 307          | Wells and Springs                      | 340,366              | 3.19%                             | 10,847                           |
| 311          | Pumping Equipment                      | 175,274              | 3.08%                             | 5,400                            |
| 320          | Water Treatment Equipment              | 13,203               | 3.05%                             | 403                              |
| 330          | Distribution Reservoirs and Standpipes | 359,495              | 3.11%                             | 11,176                           |
| 331          | Transmission and Distribution Mains    | 596,696              | 3.12%                             | 18,631                           |
| 333          | Services                               | 109,497              | 3.14%                             | 3,443                            |
| 334          | Meters and Meter Installations         | 215,623              | 2.94%                             | 6,350                            |
| 335          | Hydrants                               | 1,589                | 3.20%                             | 51                               |
| 336          | Backflow Prevention Devices            |                      |                                   |                                  |
| 339          | Other Plant and Misc. Equipment        | 409,889              | 3.20%                             | 13,116                           |
| 340          | Office Furniture and Equipment         |                      |                                   |                                  |
| 341          | Transportation Equipment               |                      |                                   |                                  |
| 343          | Tools, Shop and Garage Equipment       |                      |                                   |                                  |
| 344          | Laboratory Equipment                   |                      |                                   |                                  |
| 345          | Power Operated Equipment               | 6,793                | 3.20%                             | 217                              |
| 346          | Communication Equipment                | 3,417                | 1.49%                             | 51                               |
| 347          | Miscellaneous Equipment                |                      |                                   |                                  |
| 348          | Other Tangible Plant                   | 495                  | 3.20%                             | 16                               |
|              | TOTALS                                 | 2,449,380            | 3.13%                             | 76,627                           |

This amount goes on Comparative Statement of Income and Expense Acct. No.403.

## **BALANCE SHEET**

| Acct. | ASSETS                                    |    | ALANCE AT<br>GINNING OF<br>YEAR | <br>ALANCE AT<br>END OF<br>YEAR |
|-------|-------------------------------------------|----|---------------------------------|---------------------------------|
| 110.  |                                           |    |                                 |                                 |
|       | CURRENT AND ACCRUED ASSETS                |    |                                 |                                 |
| 131   | Cash                                      | \$ | _                               | \$<br>_                         |
| 134   | Working Funds                             |    |                                 |                                 |
| 135   | Temporary Cash Investments                |    |                                 |                                 |
| 141   | Customer Accounts Receivable              |    | 17,597                          | 23,280                          |
| 146   | Notes/Receivables from Associated Company |    |                                 |                                 |
| 151   | Plant Materials and Supplies              |    |                                 | <br>                            |
| 162   | Prepayments                               |    |                                 | <br>                            |
| 174   | Miscellaneous Current and Accrued Assets  |    | (730)                           | <br>(730)                       |
|       | TOTAL CURRENT AND ACCRUED ASSETS          | \$ | 16,866                          | \$<br>22,550                    |
|       |                                           |    |                                 |                                 |
|       | FIXED ASSETS                              |    |                                 |                                 |
| 101   | Utility Plant in Service                  | \$ | 2,386,949                       | \$<br>2,449,380                 |
| 103   | Property Held for Future Use              |    |                                 | <br>                            |
| 105   | Construction Work in Progress             |    |                                 |                                 |
| 108   | Accumulated Depreciation - Utility Plant  |    | (1,120,422)                     | (1,177,799)                     |
| 121   | Not-Utlity Property                       |    |                                 |                                 |
| 122   | Accumulated Depreciation - Non Utility    |    |                                 |                                 |
|       | TOTAL FIXED ASSETS                        | \$ | 1,266,527                       | \$<br>1,271,581                 |
|       | DEFERRED INCOME TAX DEBITS                | \$ | 516,000                         | \$<br>516,000                   |
|       | TOTAL ASSETS                              | \$ | 1,799,394                       | \$<br>1,810,131                 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following papge.

# COMPANY NAME: PAYSON WATER COMPANY, INC

# **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. | LIABILITIES                                     |                | LANCE AT<br>SINNING OF<br>YEAR |    | ALANCE AT<br>END OF<br>YEAR |
|--------------|-------------------------------------------------|----------------|--------------------------------|----|-----------------------------|
|              | CURRENT LIABILITIES                             | <del> </del>   |                                |    |                             |
| 004          | CURRENT LIABILITIES                             | \$             | 10,583                         | \$ | 10,007                      |
| 231          | Accounts Payable                                | <del>  →</del> | 10,565                         | 9  | 10,001                      |
| 232          | Notes Payable (Current Portion)                 | ┼─             | 251,623                        |    | 202,120                     |
| 234          | Notes/Accounts Payable to Associated Company    | +              | 26,173                         |    | 29,027                      |
| 235          | Customer Deposits                               | -              | 13,802                         |    | 13,290                      |
| 236          | Accrued Taxes                                   | +              | 13,602                         |    | 13,290                      |
| 237          | Accrued Interest                                | -              | 47.702                         |    | 17 702                      |
| 241          | Miscellaneous Current and Accrued Liabilities   | <del>  _</del> | 17,703                         | •  | 17,703                      |
|              | TOTAL CURRENT LIABILITIES                       | \$             | 319,884                        | \$ | 272,147                     |
|              | LONG-TERM DEBT (Over 12 Months)                 |                |                                |    |                             |
| 224          | Long-term Notes and Bonds                       | \$             | 69,510                         | \$ | 41,988                      |
|              |                                                 |                |                                |    |                             |
|              | Deferred Credits                                | ļ              |                                |    |                             |
| 251          | Unamortized Premium on Debt                     |                |                                |    |                             |
|              | Refundable Meter Advances                       | \$             | 74,246                         | \$ | 80,117                      |
| 252          | Advances in Aid of Construction                 |                |                                |    |                             |
| 255          | Accumulated Deferred Investment Tax Credits     |                |                                |    |                             |
| 271          | Contributions in Aid of Construction            |                | 883,744                        |    | 883,744                     |
| 272          | Less: Amortization of Contributions             |                | (330,104)                      |    | (358,384)                   |
| 281          | Accumulated Deferred Income Taxes               |                |                                |    |                             |
|              | TOTAL DEFERRED CREDITS                          | \$             | 627,885                        | \$ | 605,477                     |
|              | TOTAL LIABILITIES                               | \$             | 1,017,279                      | \$ | 919,612                     |
|              | TOTAL EINDIETTEO                                | +              | .,,                            | Ť  |                             |
|              | CAPITAL ACCOUNTS                                |                |                                | ,  |                             |
| 201          | Common Stock Issued                             | \$             | 646,630                        | \$ | 646,630                     |
| 211          | Paid In Capital in Excess of Par Value          |                | 364,385                        |    | 364,385                     |
| 215          | Retained Earnings                               |                | (228,900)                      |    | (120,496)                   |
| 218          | Proprietary Capital (Sole Props & Partnerships) |                |                                |    |                             |
|              | TOTAL CAPITAL                                   | \$             | 782,115                        | \$ | 890,519                     |
|              | TOTAL LIABULTUS AND CARLEAU                     | -              | 4 700 004                      | •  | 4 040 404                   |
|              | TOTAL LIABILITIES AND CAPITAL                   | \$             | 1,799,394                      | \$ | 1,810,131                   |

# **COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| Acct.  | OPERATING REVENUES                        | PR       | IOR YEAR | CURI     | RENT YEAR |
|--------|-------------------------------------------|----------|----------|----------|-----------|
| 461    | Metered Water Revenue                     | \$       | 464,536  | \$       | 476,233   |
| 460    | Unmetered Water Revenue                   |          |          |          |           |
| 474    | Other Water Revenues                      |          | 11,525   |          | 18,157    |
|        | TOTAL REVENUES                            | \$       | 476,060  | \$       | 494,390   |
|        | OPERATING EXPENSES                        |          | <u></u>  |          |           |
| 601    | Salaries and Wages                        | \$       | 117,997  | \$       | 99,646    |
| 610    | Purchased Water                           |          | 13,042   |          | 12,773    |
| 615    | Purchased Power                           |          | 36,847   |          | 34,522    |
| 618    | Chemicals                                 |          | 604      |          | 3,137     |
| 620    | Repairs & Maintenance                     |          | 144      |          | 98        |
| 621    | Office Supplies and Expense               |          |          |          |           |
| 630    | Outside Services                          |          | 35,049   |          | 40,472    |
| 635    | Water Testing                             |          | 16,336   |          | 10,455    |
| 641    | Rents                                     |          |          |          |           |
| 650    | Transportation Expenses                   |          |          | <u></u>  |           |
| 657    | Insurance - General Liability             |          |          |          |           |
| 659    | Insurance - Health and Life               |          | 8,767    |          | 9,545     |
| 666    | Regulatory Commission Expense - Rate Case |          |          |          |           |
| 675    | Miscellaneous Expense                     |          | 31,532   |          | 39,178    |
| 403    | Depreciation Expense                      |          | 74,147   |          | 76,627    |
| 408    | Taxes Other Than Income                   | <u> </u> | 29,551   |          | 30,320    |
| 408.11 | Property Taxes                            |          | 23,435   |          | 22,328    |
| 409    | Income Tax                                |          |          |          |           |
|        | TOTAL OPERATING EXPENSES                  | \$       | 387,451  | \$       | 379,100   |
|        | OPERATING INCOME/(LOSS)                   | \$       | 88,610   | \$       | 115,290   |
|        |                                           |          |          |          |           |
|        | OTHER INCOME/EXPENSE                      |          |          |          |           |
| 419    | Interest and Dividend Income              | \$       | **       | \$       | -         |
| 421    | Non-Utility Income                        |          |          |          |           |
| 426    | Miscellaneous Non-Utility Expenses        |          |          |          |           |
| 427    | Interest Expense                          |          | (9,355)  |          | (6,886)   |
|        | TOTAL OTHER INCOME/EXPENSE                | \$       | (9,355)  | \$       | (6,886)   |
|        | NET INCOME//LOSS)                         | •        | 70.255   | \$       | 108,404   |
|        | NET INCOME/(LOSS)                         | \$       | 79,255   | <b>D</b> | 100,404   |

# COMPANY NAME: PAYSON WATER COMPANY, INC

## SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN # 1         | LOAN#2 | LOAN#3 | LOAN#4 |
|------------------------|------------------|--------|--------|--------|
| Date Issued            | 5/1/2000         |        |        |        |
| Source of Loan         | Brooke Utilities |        |        |        |
| ACC Decision No.       | see below (1)    |        |        |        |
| Reason for loan        | see below (2)    |        |        |        |
| Dollar Amount Issued   | \$ 130,600       |        |        |        |
| Amount Outstanding     | \$ 41,988        |        |        |        |
| Date of Maturity       | 4/30/2005        |        |        |        |
| Interest Rate          | 10%              |        |        |        |
| Current Year Interest  | \$ 5,777         |        |        |        |
| Current Year Principal | \$ 27,522        |        |        |        |

| Meter Deposit Balan                         | <u>\$ 80,117</u>                             |                                           |
|---------------------------------------------|----------------------------------------------|-------------------------------------------|
| Meter Deposits Refu                         | nded During the Test Year                    | <u>\$ 11,889</u>                          |
| (1) From C&S Water<br>From United Utilities | ACC Decision # 62320<br>ACC Decision # 62401 | \$25,200<br><u>\$105,400</u><br>\$130,600 |

(2) The purpose of the loan was to finance capital expenditure project to improve water system infrastructures.

# WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing<br>Depth<br>(Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| SEE AT             | TACHED PAGE 9      | 1                   |                           |                                |                        |                 |
|                    |                    |                     |                           |                                |                        |                 |
|                    |                    |                     |                           |                                |                        |                 |

Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description  | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|----------------------|----------------|----------------------------------------------|
| SEE ATTACHED PAGE 9B |                |                                              |
|                      |                |                                              |

| BOOSTER PUMPS     |          | FIRE HYDRANTS     |                |  |
|-------------------|----------|-------------------|----------------|--|
| Horsepower        | Quantity | Quantity Standard | Quantity Other |  |
| SEE ATTACHED PAGE | 9В       | SEE ATTACHED      | PAGE 9B        |  |
|                   |          |                   |                |  |
|                   |          |                   |                |  |

| STORAGE TANKS        |          | PRESSURE TANKS |          |  |
|----------------------|----------|----------------|----------|--|
| Capacity             | Quantity | Capacity       | Quantity |  |
| SEE ATTACHED PAGE 91 | }        | SEE ATTACHED P | AGE 9B   |  |
|                      |          |                |          |  |
|                      |          |                |          |  |
|                      |          |                |          |  |

#### WATER COMPANY PLANT DESCRIPTION

#### Wells

| ADWR ID   | PUMP  | PUMP       | CASING     | CASING            | METER         | YEAR           |
|-----------|-------|------------|------------|-------------------|---------------|----------------|
| NO.       | HP    | YEILD(GPM) | DEPTH (ft) | Diameter (inches) | SIZE (INCHES) | <u>DRILLED</u> |
| 55-621336 | 1     | 6.0        | 155.0      | 6"                | 8-May         | 1965           |
| 55-515318 | 2     | 15.0       | 200.0      | 6"                | 3 /4          | 1988           |
| 55-605247 | 2     | 25.0       | 100.0      | 8"                | 3 /4          | 1960           |
| 55-519703 | 2     | 13.0       | 200.0      | 6"                | 3 /4          | 1980           |
| 55-538696 | 1.5   | 4.0        | 300.0      | 6"                | 2             | U/A            |
| 55-501381 | 1 1/2 | 5.0        | 105.0      | 6"                | 5/8           | 1981           |
| 55-621332 | 1     | 10.0       | 190.0      | 8"                | 3 /4          | 1958           |
| 55-621335 | 1 /2  | 5.0        | 165.0      | 8"                | 3 /4          | 1955           |
| 55-518599 | 2     | 21.0       | 100.0      | 6"                | 1             | 1987           |
| 55-631113 | 5     | 12.0       | 550.0      | 6"                | 3 /4          | 1977           |
| 55-500270 | 2     | 5.0        | 450.0      | 6"                | 3 /4          | 1981           |
| 55-801698 | 2     | 5.0        | 400.0      | 6"                | 3 /4          | U/A            |
| 55-801699 | 1     | 5.0        | 200.0      | 6"                | 3 /4          | 1973           |
| 55-631112 | 1     | 5.0        | 250.0      | 6"                | 3 /4          | 1973           |
| 55-513409 | 3     | 10.0       | 408.0      | 6"                | 3/4           | 1986           |
| 55-556148 | 2     | 18.0       | 400.0      | 6"                | 3/4           | 1996           |
| 55-631115 | 1     | 12.0       | 150.0      | 5"                | 3 /4          | 1980           |
| 55-644405 | 2     | 4.0        | 20.0       | 8"                | 3 /4          | U/A            |
| 55-621334 | 2     | 30.0       | 50.0       | 8"                | 2             | 1960           |
| 55-621333 | 1     | 15.0       | 100.0      | 6"                | 3 /4          | 1965           |
| 55-086809 | 2     | 9.0        | 240.0      | 6"                | 3 /4          | 1985           |
| 55-512278 | 5     | 30.0       | 280.0      | 6"                | 1             | 1985           |
| 55-645162 |       | 85.0       | 52.0       | 6"                | 2             | U/A            |

#### PAYSON WATER CO., INC.

# WATER COMPANY PLANT DESCRIPTION Continued

#### OTHER WATER SOURCES

| Name or                                   | Capacity | Gallons Purchased or    |
|-------------------------------------------|----------|-------------------------|
| <u>Decsription</u>                        | (gpm)    | Obtained (in thousands) |
| Aggregate Annual Water Sharing Agreements |          | 17,486                  |
| Aggregate Amual Water Sharing Ligitorius  |          |                         |

| Booster Pumps |          | Fire Hy      | drants         |
|---------------|----------|--------------|----------------|
| Horsepower    | Quantity | Qty Standard | Quantity Other |
| 3 HP          | 2        | 24           | none           |
| 5HP           | 12       |              |                |
| 7/5 HP        | 6        |              |                |
| 1 /2 HP       | 1        |              |                |
| 2             | 1        |              |                |
| 10            | 1        |              |                |
| 15 HP         | 1        |              |                |
|               |          |              |                |
|               |          |              |                |
|               |          |              |                |

| Storage  |          |
|----------|----------|
| Tanks    |          |
| Capacity | Quantity |
| 8,000    | 1        |
| 10,000   | 3        |
| 12,000   | 1        |
| 15,000   | 3        |
| 20,000   | 1        |
| 30,000   | 1        |
| 40,000   | 1        |
| 60,000   | 1        |
| 125,000  | 1        |
| 160,000  | 1        |
|          |          |

#### Pressure Tanks

| Capacity | Quantity |
|----------|----------|
| 350      | 4        |
| 500      | 1        |
| 1,000    | 2        |
| 1,500    | 1        |
| 2,000    | 7        |
| 5,000    | 2        |
| 30       | 1        |
|          |          |
|          |          |
|          |          |
|          |          |

#### **COMPANY NAME:**

# PAYSON WATER CO., INC.

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### MAINS

|          | WAINS           |           |
|----------|-----------------|-----------|
| SIZE     |                 | Length    |
| (inches) | <u>Material</u> | (in feet) |
| 3 /4     | PVC             | 1,200     |
| 1.5      | PVC             | 214       |
| 2"       | PVC             | 18,390    |
| 2"       | C900            | 1,200     |
| 2"       | Galv.           | 12,100    |
| 2"<br>2" | ABS             | 3,300     |
| 3"       | PVC             | 7,810     |
| 3"       | ABS             | 2,510     |
| 4"       | PVC             | 29,840    |
| 4"       | AC              | 79,760    |
| 4"       | C900            | 2,900     |
| 5"       | none            | 0         |
| 6"       | C900            | 10,440    |
| 6"       | PVC             | 10,800    |
| 6"       | AC              | 2,400     |
| 8"       | C900            | 6,360     |
| 8"       | DIP             | 240       |
| 8"       | PVC             | 1,260     |
| 10"      | None            | 0.0       |
| 12"      | None            | 0.0       |

#### **CUSTOMER METERS**

| SIZE                     | Quantity |
|--------------------------|----------|
| (Inches)                 |          |
|                          |          |
| 5/8 x 3/4                | 1,427    |
| 3 /4                     | 0        |
| 1                        | 51       |
| 1 1/2                    | 1        |
| 2                        | 0        |
| Comp 3                   | 2        |
| Turbo 3                  | 0        |
| Comp 4                   | 0        |
| Turbo 4                  | 0        |
| Comp 6                   | 0        |
| Turbo 6                  | 0        |
|                          |          |
|                          |          |
|                          |          |
|                          |          |
|                          |          |
|                          |          |
|                          |          |
| <b>Total Connections</b> | 1,481    |

#### For the following three items, list the utility owned assets in each category

#### **Treatment Equipment:**

| Chlorinator(s) | 7 |  |
|----------------|---|--|
| Sand Filter    | 1 |  |

#### Structures:

#### 3271 L.F. Fencing

| 1- 16' x 24' Wood building | 7-8' x 8' Block building     |
|----------------------------|------------------------------|
| 1- 12' x 14' Wood building | 1-8'6" x 18'6" wood building |
| 1- 16' x 30' Wood building |                              |

Other: None

| COM | PANY NAME: | PAYSON | WATER | COMPANY, | INC. |  |
|-----|------------|--------|-------|----------|------|--|
|     |            |        |       |          |      |  |

# WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003

| MONTH     | NUMBER OF<br>CUSTOMERS 1 | GALLONS SOLD | GALLON PUMPED<br>(Thousands) 2 |
|-----------|--------------------------|--------------|--------------------------------|
| JANUARY   | 4,011                    | 4,231        | 4,052                          |
| FEBRUARY  | 4,062                    | 4,230        | 3,441                          |
| MARCH     | 4,059                    | 4,020        | 3,311                          |
| APRIL     | 4,083                    | 5,193        | 3,719                          |
| MAY       | 4,074                    | 6,002        | 7,695                          |
| JUNE      | 4,128                    | 9,575        | 8,573                          |
| JULY      | 4,161                    | 12,334       | 8,958                          |
| AUGUST    | 4,113                    | 8,879        | 6,923                          |
| SEPTEMBER | 4,116                    | 7,793        | 5,922                          |
| OCTOBER   | 4.098                    | 6,448        | 6,233                          |
| NOVEMBER  | 4,089                    | 6,370        | 4,178                          |
| DECEMBER  | 4.107                    | 4,448        | 4,410                          |
|           | TOTAL                    | N/A          | 67,415                         |

Is the Water Utility located in an ADWR Active Management Area (AMA)?

( ) Yes ( x) No

Does the Company have An ADWR Gallons Per Capita Per Day (GPCPD) requirement?

( ) Yes (x ) No

If yes, provide the GPCPD amount:

What is the level of arsenic for each well on your system. SEE PG 11a mg/l (If more than one well, please list each separately)

Note: If you are filing for more than one system, please provide separate data sheets for each system.

Note 1: number of active meter connections x 3

Note 2: gallons pumped from Payson Water Co.-owned wells only

Note 3: gallons sold (and number of customers) includes meter used and water purchased by Pine Water Co. Pine purchased 378,800 gallons of water from Payson Water during the 2003 calendar year

| Company | Name | Payson    | Water | Co.,  | Inc |
|---------|------|-----------|-------|-------|-----|
| Company |      | _ 4, 504. | , ,   | ~ ~ , |     |

# WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003 CONTINUED

#### **ARSENIC**

| ADWR ID    | ARSENIC LEVEL FOR         |  |  |
|------------|---------------------------|--|--|
| <u>NO.</u> | EACH WELL TESTED FOR IOCs |  |  |
|            | <u>IN 2003</u>            |  |  |
| 55-621336  | not an IOC test year      |  |  |
| 55-515318  | not an IOC test year      |  |  |
| 55-6052:47 | not an IOC test year      |  |  |
| 55-519703  | not an IOC test year      |  |  |
| 55-538696  | not an IOC test year      |  |  |
| 55-501281  | not an IOC test year      |  |  |
| 55-621332  | not an IOC test year      |  |  |
| 55-621335  | not an IOC test year      |  |  |
| 55-518599  | not an IOC test year      |  |  |
| 55-631113  | not an IOC test year      |  |  |
| 55-5002:70 | not an IOC test year      |  |  |
| 55-801698  | not an IOC test year      |  |  |
| 55-801699  | not an IOC test year      |  |  |
| 55-631112  | not an IOC test year      |  |  |
| 55-5134-09 | not an IOC test year      |  |  |
| 55-556148  | not an IOC test year      |  |  |
| 55-631115  | not an IOC test year      |  |  |
| 55-6444-05 | not an IOC test year      |  |  |
| 55-621334  | not an IOC test year      |  |  |
| 55-621333  | not an IOC test year      |  |  |
| 55-086809  | not an IOC test year      |  |  |
| 55-5122 78 | not an IOC test year      |  |  |
| 55-645162  | not an IOC test year      |  |  |

| COMPANY NAME_                                  | PAYSON WATER CO., INC.                                                              | YEAR ENDING 12/31/2003                                                     |  |
|------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|
| PROPERTY TAXES                                 |                                                                                     |                                                                            |  |
| Amount of actual prope                         | erty taxes paid during Calendar Year 20                                             | 003 was: \$_22,880.43                                                      |  |
| Attach to this annual reproperty tax payments) | eport proof (e.g. property tax bills stamp) of any and all property taxes paid duri | ned "paid in full" or copies of cancelled checks for ng the calendar year. |  |
| If no property taxes pa                        | aid, explain why                                                                    |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |
|                                                |                                                                                     |                                                                            |  |

2.2002

Sil80 35181 Payson Water Company, Inc

3519 BANK OF AMERICA 1440 TRUXTUN AVENUE 35 ZOI

35199 35200 35205 35 703

16256

P.O. Box 82218

Bakersfield, CA 93380-2218

16-66 35 26

35517<sub>CHECK NO.</sub>

\*\*\*\*\*\* Eleven Thousand Six Hundred Sixty-Seven and 13/100 \*\*\*\*\*\*

DATE

AMOUNT

Apr

\$11,667.13

O THE RDER

GILF COUNTY TREASURER P.O. BOX 1093 GLOEE, AZ 85502

> #016256# #122000661# 147690015250

"OOO 1 166713"

11,667 131+ 11,213.50

002

22,580 43 %

04# 0#5 #4 ▶111901331**4** 

1/2 35363 35364 35367 35379 7-26252 35380 35382 35386 35388 BANK OF AMERICA 1440 TRUXTUN AVENUE 35385 Pavsin Water Company, Inc. 35384 35389

P.O. Box 82218 Bakersfield, CA 93380-2218 BAKERSFIELD, CA 93301 35383 17183

CHECK NO.

11213 30 16-66 1220

\*\*\*\*\*\* Eleven Thousand Two Hundred, Thirteen and 30/100 \*\*\*\*

DATE

Oct 15 03

AMOUNT

\$11.213.30

GILA COUNTY TREASURER PAY F.O. BOX 1093 TO THE ORDER , GLOBE . AZ 85502

#O17183# #122000661# 14769#01525#

"0001121330"



| COMPANY NAME |      |      |      |
|--------------|------|------|------|
|              | COMD | A NV | NAME |

PAYSON WATER COMPANY, INC. YEAR ENDING 12/31/2003

# **INCOME TAXES**

| For this reporting period, provide the following:                                                                                                                                                                |                                                |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------|
| Federal Taxable Income Reported                                                                                                                                                                                  | 108,404<br>0                                   | APR 15 2004                                                             |
| Estimated or Actual Federal Tax Liability                                                                                                                                                                        |                                                | CORPORATION COUNTRIES                                                   |
| State Taxable Income Reported                                                                                                                                                                                    | 108,404                                        | 222306.0F03_265                                                         |
| Estimated or Actual State Tax Liability                                                                                                                                                                          | 0                                              |                                                                         |
| Amount of Grossed-Up Contributions/Advances:                                                                                                                                                                     |                                                |                                                                         |
| Amount of Contributions/Advances                                                                                                                                                                                 |                                                | <del></del>                                                             |
| Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances                                                                                                                                         |                                                |                                                                         |
| Total Grossed-Op Contributions/Advances                                                                                                                                                                          |                                                |                                                                         |
| the tax year when tax returns are completed. Pursu Payer or if any gross-up tax refunds have already b and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make or have | een made, attach the for gross-up tax collecte | ollowing information by Payer: name d, the amount of refund due to each |
| CERTIFICATION                                                                                                                                                                                                    |                                                |                                                                         |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietors | be signed by the Presi partnership; the mana   | dent or Chief Executive Officer, if a                                   |
| white Ist                                                                                                                                                                                                        | 4-1-04                                         |                                                                         |
| SIGNATURE                                                                                                                                                                                                        | DATE                                           | <del></del>                                                             |
| ROBERT T. HARDCASTLE                                                                                                                                                                                             | PRESIDENT                                      |                                                                         |
| PRINTED NAME                                                                                                                                                                                                     | TITLE                                          |                                                                         |
|                                                                                                                                                                                                                  |                                                |                                                                         |

# VERIFICATION AND



|                                                                                                                                          | SWORN STATEMENT                                                                                                                                                                                                                                                                              | APR 15 2004                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                          | Intrastate Revenues Only                                                                                                                                                                                                                                                                     | AI IV 10 2001                                                                                                                                        |
| VERIFICATION STATE OF CALIFORNIA                                                                                                         | COUNTY OF (COUNTY NAME) KERN                                                                                                                                                                                                                                                                 | TO DEPOSIT OF UNITED                                                                                                                                 |
| I, THE UNDERSIGNED                                                                                                                       | NAME (OWNER OR OFFICIAL) TITLE  ROBERT T. HARDCASTLE PRES  COMPANY NAME                                                                                                                                                                                                                      | SIDENT                                                                                                                                               |
| OF THE                                                                                                                                   | PAYSON WATER COMPANY, IN                                                                                                                                                                                                                                                                     | IC.                                                                                                                                                  |
| DO SAY THAT THIS ANNUAL                                                                                                                  | UTILITY REPORT TO THE ARIZONA COPI                                                                                                                                                                                                                                                           | RORATION COMMISSION                                                                                                                                  |
| FOR THE YEAR ENDING                                                                                                                      | MONTH         DAY         YEAR           12         31         2003                                                                                                                                                                                                                          |                                                                                                                                                      |
| PAPERS AND RECORTHE SAME, AND IT STATEMENT OF BUT COVERED BY THIS IT SET FORTH, TO THE SWORN STATEMENT  IN ACCORDANCE WAGE, ARIZONA REVI | RED UNDER MY DIRECTION, FROM RDS OF SAID UTILITY; THAT I HAVE DECLARE THE SAME TO BE A COUSINESS AND AFFAIRS OF SAID UTREPORT IN RESPECT TO EACH AND EXERT OF MY KNOWLEDGE, INFORMATION OF TITLE 40 ISED STATUTES, IT IS HEREIN REPORTED OF SAID UTILITY DERIVED FROM IT IS HEREIN REPORTED. | E CAREFULLY EXAMINED OMPLETE AND CORRECT FILITY FOR THE PERIOD VERY MATTER AND THING TION AND BELIEF.  O, ARTICLE 8, SECTION 40-DRTED THAT THE GROSS |
|                                                                                                                                          | NS DURING CALENDAR YEAR 2003 WA                                                                                                                                                                                                                                                              | <u>S:</u>                                                                                                                                            |
| LAURIE RACHELLE KEL<br>COMM. #1309115<br>NOTARY PUBLIC · CALIFOR<br>KERN COUNTY<br>My Comm. Exp. June 15, 2                              | (THE AMOUNT IN DOV                                                                                                                                                                                                                                                                           |                                                                                                                                                      |

INCLUDES \$ 30,320 IN SALES TAXES BILLED, OR COLLECTED

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHEF E REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)** (661) 633-7526 TELEPHONE NUMBER SUBSCRIBED AND SWORN TO BEFORE ME COUNTY NAME A NOTARY PUBLIC IN AND FOR THE COUNTY OF DAY OF q+h THIS 2004 (SEAL) SIGNATURE OF NOTARY PUBLIC MY COMMISSION EXPIRES JONE 15 3005

#### VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE



APR 15 2004

VERIFICATION

INTRASTATE REVENUES ONLY

A CORPORATION COMMISSIO

| STATE OF CALIFORNIA | (COUNTY NAME) KERN                            |       | DIRECTOR OF UTILITIES |
|---------------------|-----------------------------------------------|-------|-----------------------|
| I, THE UNDERSIGNED  | NAME (OWNER OR OFFICIAL) ROBERT T. HARDCASTLE | TITLE | PRESIDENT             |
| OF THE              | COMPANY NAME PAYSON WATER COMPANY, INC.       |       |                       |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

YEAR MONTH DAY 2003 31 12

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2003 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUE | S |
|--------------------------------------------|---|
|--------------------------------------------|---|

\$ 472,997

(THE AMOUNT IN BOX AT LEFT

**INCLUDES \$ 29,785** 

IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

OF OWNER OR OFFICIAL

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

(SEAL)

DAY OF

LAURIE RACHELLE KELLER

COMM. #1309119
NOTARY PUBLIC - CALIFORNIA KERN COUNTY My Comm. Exp. June 15, 2005 H

MY COMMISSION EXPIRES

June 15, 2004

NOTARY PUBLIC NAME aunie Rachelle Keller COUNTY NAME

2004

SIGNATURE OF NOTARY PUBLIC